

**We Pray to The Father  
in Yahshua's name  
because Yahshua is  
The Almighty Father  
manifested in flesh**

***Yes, ask me for anything in my name, and I will do it!***

**Yahshua ... John 14:14**

# What is the name of the Father?

The Apostle John records a *remarkable* statement made by our Savior regarding the Father's name.

He said...

*“And I **have** declared to them **Your** name, (the Father's name) and will declare it...”*

Yahshua... John 17:26

Yes! Our Savior said **He** had declared **the Father's name!**

The NASV Bible translates John 17:26 this way,

*and **I have made Your name known** to them, and will make it known...*

The dictionary says the word 'Declare' means: *To PROCLAIM, or to make known.*

Question?

**What then is the name of the Father** that our Savior said He, **Himself** had declared and made known?

# The Son (Yahshua) is the Father and 'Yahshua' is the Father's name

Ephesians 4:6 tells us there is "one God and Father of all". Since we know Yahshua is God, we know He is the Father.

Here is additional biblical proof that Yahshua is the Father.

1. Isaiah prophesied that the "Son" who was to come would be called "**Mighty God**" and "**Everlasting Father**". (Isaiah 9:6) Yahshua was the prophesied Son in His humanity, but He is our **Mighty God** and **Father** in His deity.
2. Colossians 2:9 proclaims, "For in Christ lives **all the fullness of God in a human body**." The fulness of God includes the role of Father, so the Father must dwell in Yahshua.
3. Yahshua promised **to be the Father** of all over-comers. (Revelation 21:6-7)
4. In John 14:18 Yahshua said, "I will not leave you comfortless: I will come to you." The Greek word translated "comfortless" is orphanos, which Strong's Exhaustive Concordance defines as "bereaved ('orphans'), i.e. parentless." Yahshua was saying, "I will not leave you as orphans" (NIV), or "I will not leave you fatherless: I will come to you." Yahshua, speaking as the Father, promised that He would not leave His disciples fatherless.

**Here are some comparisons which provide additional proof that **Yahshua is the Father****

5. Yahshua prophesied that He would resurrect His own body from the dead in three days (John 2:19-21), yet Peter preached that God raised up Yahshua from the dead (Acts 2:24).
6. Yahshua said He would send the Comforter to us (John 16:7), but He also said the Father would send the Comforter (John 14:26).
7. The Father alone can draw men (John 6:44), yet Yahshua said **He** would draw all men to Himself (John 12:32).
8. The Father quickens (gives life to) the dead and will raise us up (Romans 4:17; 1 Corinthians 6:14). Yet, Yahshua will raise up all believers at the last day (John 6:40).
9. Yahshua promised to answer the believer's prayer (John 14:14), yet He said the Father would answer prayer (John 16:23).
10. Christ is our sanctifier (Ephesians 5:26), yet the Father sanctifies us (Jude 1).

We can easily understand all of this if we realize that Yahshua has a dual nature. He is both Spirit and flesh, The Almighty and man, Father and Son. On His human side He is the 'Son of man'; on His divine side He is the 'Son of God' and **is the Father dwelling in flesh.**

## Who was manifested in the flesh?

There has been much controversy... and much written... concerning exactly who the Apostle John was referring to when he wrote, "**He** was manifested to take away our sins"

1 John 3:5

John writes of "**the Father**" in verses 1-5. He then writes of the "**purpose**" for "the Son of God" in verse 8.

In 1 John 3:1-5, the Apostle John appears to write quite plainly about "**the Father**" being the one "**manifested to take away our sins**"

Then, in 1 John 3:8 John writes,

"For this **purpose** the Son of God was manifested..."

To those who believe that The Almighty is "one person" there is no confusion or contradiction at all regarding these scriptures. We believe that the Father was manifested in the flesh and became the Son of God, the MessiYah.

For Trinitarians however, these scriptures have been the source of much confusion.

Let me explain why this is so.

It stems from the basic difference between those who believe The Almighty is “one person” and those who believe The Almighty is “three persons.”

Let’s look at these basic differences.

1. Trinitarians believe that the one Almighty consists of three persons, while those who believe ‘The Almighty is one person, simply believe that The Almighty is... well, one person and there are no **‘other’** persons involved.

2. Trinitarians believe it was the ‘second person’ of the three persons that became incarnated; while those who believe ‘The Almighty is one person’ believes that the Father, **Himself**... became incarnated as the Son of God.

To say it another way, Trinitarians say it was the ‘second person’ of the Trinity, not the Father, who became man; while those who believe ‘The Almighty is one person’ believe **that The Almighty Father, became man (The Son of God)**.

3. Trinitarians believe that the ‘second person’ has always been eternal, while those who believe ‘The Almighty is one person’ believe that the ‘Son of God’ did not come into being **until** His manifestation at the incarnation.

**With these basic differences in mind, please read  
these scriptures for yourself...**

1 John 3:1-8

*(vs. 1) Behold what manner of love **the Father** has bestowed on us, that we should be called children of God! Therefore the world does not know us, because it did not know Him.*

*Beloved, now we are children of God; and it has not yet been revealed what we shall be, but we know that when He is revealed, we shall be like Him, for we shall see Him as He is.*

*And everyone who has this hope in Him purifies himself, just as He is pure. Whoever commits sin also commits lawlessness, and sin is lawlessness.*

*(vs. 5) And you know that **He** was manifested to take away our sins, and in Him there is no sin.*

*Whoever abides in Him does not sin. Whoever sins has neither seen Him nor known Him.*

*Little children, let no one deceive you. He who practices righteousness is righteous, just as He is righteous.*

*(vs. 8) He who sins is of the devil, for the devil has sinned from the beginning. **For this purpose the Son of God was manifested**, that He might destroy the works of the devil.*

## Who is the Apostle John talking about?

We know John is **not** talking about a ‘*second person*’ becoming the Son of God because John was monotheistic! John did not believe God was two persons... or three persons.

What John is saying is that ***the Father*** manifested ***Himself*** in flesh and ***became*** the “Son of God” for the ***purpose*** of destroying the the works of the devil.

So, when the Apostle John wrote this letter, it was common knowledge among the early church believers that the terms “the Father” and “the Son of God” **were speaking of one and the same** person.

Every believer (and Pharisee too!) knew the term ‘Son of God’ meant **The Almighty Father manifested in flesh.**

So, this *seeming* contradiction, is no contradiction at all! It is easily understood when you realize **they are one and the same.**

With the advent of the Trinity doctrine some 300 years later, these scriptures, which were once easily understood, now brought much confusion and turmoil into the lives of the new believers.

Sadly, it continues until this very day.



## The 'Son of God'... what does it mean?

During His trial before the Jewish leaders, the High Priest demanded of Yahshua, *"I charge you under oath by the living God: Tell us if you are the Christ, the Son of God."* (Matthew 26:63)

*"Yes, it is as you say,"* Yahshua replied.

The Jewish leaders responded by accusing Yahshua of blasphemy.

Later, before Pontius Pilate,

*"The Jews insisted, 'We have a law, and according to that law He must die, because He claimed to be the Son of God.'"*  
John 19:7

Why would Yahshua claiming to be the 'Son of God' be considered blasphemy and be worthy of a death sentence?

**Question:** What did the term, 'Son of God' actually mean to the believers of that day?

**The Bible actually defines the phrase "Son of God"** in John 10:31-36. The passage tells us that some Jews wanted to kill Yahshua by stoning Him to death.

*Then the Jews took up stones again to stone Him. Jesus answered them, "Many good works I have shown you from My*

*Father. For which of those works do you stone me?" The Jews answered Him, saying, "For a good work we do not stone You, but for blasphemy, and because **You, being a Man, make Yourself God.**"*

Yahshua then asked them if He was being accused of "*blaspheming, because I said, **I am the Son of God**"?*

The Jewish leaders, understood **exactly** what Yahshua meant by the phrase 'Son of God'. In that culture the term 'Son of God' was equal to saying He was God. **The Jews wanted to stone Yahshua because He claimed to be God.**

**The expression 'Son of God' was a phrase that meant Yahshua was The Almighty Father manifested in flesh.** (1 Timothy 3:16) It did not mean that Yahshua was The Almighty's offspring (compare John 10:33 with 10:36) or that He was a child of The Almighty.

It is always important to remember, these Jewish leaders were **strictly monotheistic!** When they said, "*You, a mere man, **claim to be God***", they were **not** speaking about a 'second' person in the Trinity! They were referring to the God of Abraham, Isaac and Jacob; the "**I AM**".

John 8:56-58 records Yahshua trying to help them understand that **He is The Almighty Father of the Old Testament.**

*"Your father Abraham rejoiced to see My day, and he saw it and was glad." Then the Jews said to Him, "You are not yet fifty years old, and have You seen Abraham?" Jesus said to them, "Most assuredly, I say to you, before Abraham was, **I AM.**"*

Notice that Yahshua called Himself, “**I AM**”. This is the same name that The Almighty Father called Himself in Exodus 3:6,14.

Yahshua was telling them that **He** was the God they worshipped - the God of Abraham, Isaac, and Jacob. And they picked up stones to kill Him (John 8:59) **because He had declared that He was God.**

Just before Yahshua returned to Heaven the apostle Thomas said,

*Thomas answered and said to Him, “**My Lord and my God!**”*

John 20:28

Also, notice the words written at the end of 1 John.

*And we know that **the Son of God** has come and has given us understanding, that we may know Him who is true; and we are in Him who is true, in His Son Jesus Christ. This is the **true God and eternal life.** 1 John 5:20*

And, Yahshua says of **Himself**,

*“I am the Alpha and the Omega, the Beginning and the End,”...  
“who is and who was and who is to come, **the Almighty.**”*

Revelation 1:8

# I AM

The Almighty ***Father*** calls Himself “**I AM**” in the Old Testament.

***Yahshua*** calls Himself “**I AM**” in the New Testament.

## **Yahshua says something very important in John 8:24 that all people should heed**

“Therefore I said to you that you will die in your sins;  
for if you do not believe that I am *He*\*, you will die in your sins.”

\* Notice the “He” in this verse is in italics, which means that it was **not** in the original Greek, but was **added** by the translators. The “He” in italics was **NOT** spoken by Yahshua. This added word completely obscures the fact that Yahshua was claiming to be the great “**I AM**” of the Old Testament (Exodus 3:14, John 8:58).

The Greek words translated as “I am” are ‘EGO EIMI’ which is:  
“**I AM**”.

John 8:24 is actually as follows,

*“Therefore I said to you that you will die in your sins;  
for if you do not believe that **I AM**,  
you will die in your sins.”*

What Yahshua tells us is clear and unambiguous, it is not open to more than one interpretation. His message is this, ***if you do not believe that I AM, you will die in your sins***. According to Yahshua, **rightly believing** who He is, is essential for salvation.

Yahshua makes it clear that for a person to be saved from sin, ***they must believe that He is The Almighty Father of Exodus 3:14***.

**Why** must this be?

The answer is simple. It is because The Almighty Father, as scripture states, ***is the only Savior!*** He is the only one that can save someone from their sins.

Therefore, if a person does not believe Yahshua is ***I AM*** (The Almighty Father and only Savior) they will die in their sins, ***for there is no other Savior that they can call upon!***

Thirty-four verses later in John 8:58, Yahshua emphatically repeats His declaration that He is ***I AM***, The Almighty Father manifested in flesh.

***Most assuredly, I say to you, before Abraham was, I AM.***”

Today, people engage in intellectual debates about who the Father is. Is our Savior the Father, is our Savior a second person in the Trinity Doctrine?

But Yahshua is having none of it, He speaks clearly and truthfully to those who will listen. He is ***I AM*** and no debating or intellectualizing will change that. No man, tradition or denomination will change that.

Yahshua, the Messiyah (the Son of God) declared that **He** is the **"I AM"** of the Old Testament. When Yahshua said He is **"I AM"**, He proclaimed that He is The Almighty Father come down from Heaven to save His people.

Matthew 1:23 perhaps says it best:

*"Behold, the virgin shall be with child, and bear a **Son**, and they shall call His name Immanuel," which is translated, **"God with us."***

## **Did you know the disciples attributed the titles of the Almighty Father... **to Yahshua!****

All the saints and all the preachers in the first century Church understood who Yahshua was and who He claimed to be. **"God with us"**. They understood that **Yahshua was The Almighty Father incarnate**. The Almighty had always taught the Jewish people to be monotheistic, so they knew this meant **Yahshua was the Father come down from Heaven in the body of a man.**

The apostle John referred to Yahshua as the *"the first and the last"* (Revelation 1:17; 2:8; 22:13); *"the true light"* (John 1:9); the *"bridegroom"* (Revelation 21:2); *"Savior of the world"* (John 4:42; cf. Isaiah 43:3-11). He also attributed to Yahshua the role of *"Redeemer"* in Revelation 5:9.

The apostle Peter called Yahshua the *"rock"* and *"stone"* (1 Peter 2:6-8; Psalm 18:2; 95:1); and *"the Chief Shepherd"* (1 Peter 5:4).

The apostle Paul referred to Yahshua as the “*rock*” (1 Corinthians 10:4) and the “*bridegroom*” (Ephesians 5:22-33).

The Old Testament role of ‘*Redeemer*’ (Hosea 13:14; Psalm 130:7) is given to Yahshua, by Paul in Titus 2:13-14.

Yahshua, is the forgiver of sins in Colossians 3:13 and He is “*Christ Jesus, who will judge the living and the dead.*” (2 Timothy 4:1)

## What is so special about these titles?

***All*** of these titles are ***unique*** to ***The Almighty Father*** in the Old Testament ***but are given to Yahshua in the New Testament!***

The disciples were steeped in the Old Testament and would have only applied these titles with great care. If they did not think Yahshua, the MessiYah was The Almighty Father manifested in flesh, they would have ***never*** used these words to describe him.

If the disciples did not think Yahshua MessiYah was The Almighty Father manifested in flesh, they would have ***never*** used these words to describe him.

## Baptism in one name... **Yahshua!**

*Go therefore and make disciples of all the nations, baptizing them  
\*in the name of the Father and of the Son  
and of the Holy Spirit.*

Matthew 28:19

\*notice, "in the name" ... is singular ... one name!

If we search the scriptures, we will find that Matthew 28:19 is one of the most misunderstood scriptures in the Bible concerning the Almighty's name.

Before we begin the next portion of our study on The Almighty's name however, we must clarify something very important concerning the subject of Baptism in general.

One of the most nagging questions in Christianity is whether water baptism is necessary for salvation. The answer is a simple, "**No**, water baptism is not necessary for salvation."

Requiring anything, *in addition to* faith in Yahshua for salvation is a works-based salvation. To add anything to the gospel is to say that Yahshua's death on the cross was not sufficient to purchase our salvation.

To say we must be water baptized to be saved is to say we must add our own good works and obedience to MessiYah's death to obtain salvation. Yahshua's death **alone** paid for our sins.  
(Romans 5:8; 2 Corinthians 5:21)



Yahshua's payment for our sins is appropriated "to **our account**" by faith alone (John 3:16; Acts 16:31; Ephesians 2:8, 9).

Therefore, water baptism is an important **symbol** for Christians. The action of being immersed in the water illustrates dying and being buried with Messiyah. The action of coming out of the water pictures Messiyah's resurrection. **Water Baptism however, is not a requirement for salvation.**

The word Baptism means "immersion" and in the Bible it is not always referring to being immersed in water. Yahshua was desiring people to be 'immersed' in Him!

The whole gospel message is based on understanding that we are saved by and through the Holy name of Yahshua, our Savior! (Isaiah 43:3-11, Luke 2:11).

Yahshua wanted believers to be baptized (immersed) **in the name** of the Father and of the Son and of the Holy Spirit (Matthew 28:19).

The first thing we need to point out is **the name is singular**. This is significant. **Yahshua tells us the Father, Son and Holy Spirit all have one name.**

Notice that 'Father,' 'Son' and 'Holy Spirit' are **titles**, **not names!**

Yahshua wants people to be 'immersed' **in the name** (singular) that **embodies** these 'titles'.

Let's now see how the hearers (as recorded in Acts) **understood and applied** the words of Yahshua.

*...be baptized in the **name of Jesus Christ**...*

Acts 2:38

*...and **the name of Jesus Christ**, they were baptized...*

Acts 8:12

*They were baptized in the **name of the Lord Jesus**.*

Acts 8:16

*Be baptized in the **name of the Lord**.*

Acts 10:48

*When they heard this, they were baptized in the **name of the Lord Jesus**.*

Acts 19:5

Yahshua said to baptize in **the name** of the 'Father' and of the 'Son' and of the 'Holy Spirit' (Matthew 28:19). **That name is Yahshua.**

This is not the only account of the Great Commission. Yahshua inspired other writers to record the same truth from different points of view.

When we look at Mark's account we read:

*Go into all the world and preach the gospel to every creature. He who believes and is baptized will be saved; but he who does not believe will be condemned. And these signs will follow those who believe: **In My name** they will cast out demons; they will speak with new tongues.*

Mark 16:15-17

So we see that Mark records the command to go and baptize, but does not speak of a name in connection with baptism. However, we do see a mention of Yahshua's name in the very next verse. More importantly, **we need to look at how the apostles obeyed these commands** which we will see in the book of Acts.

But now let's look at Luke's account:

Luke 24:47 ...and that *repentance* and *remission of sins* should be *preached in **His name*** to all nations, beginning at Jerusalem. And you are witnesses of these things. Behold, I send the Promise of My Father upon you; but tarry in the city of Jerusalem until you are endued with power from on high.

So here we read a command to preach *repentance* and *remission of sins*, in **His name** (which is fulfilled in Acts 2). If we look at the preceding verse we see that the pronoun **His** refers to Yahshua. ***So, repentance and remission of sins are to be preached in Yahshua's name!***

Where do we receive the *remission of sins*? Well, let's look at what Yahshua's disciples did with this command:

*Acts 2:38 Then Peter said to them, 'Repent, and let every one of you be baptized in the name of Jesus Christ for the remission of sins; and you shall receive the gift of the Holy Spirit.'*

So we have three different accounts of what Yahshua commanded His apostles at the Great Commission.

Now we look at how they **obeyed** Yahshua's words.

We should take note that Yahshua died after the Passover, was buried for 3 days and was then on the earth for 40 days after the resurrection (Acts 1:3). From the Passover until Pentecost is 50 days (Pente - means 50). So only about a week transpired between Yahshua commission and Peter's sermon on Pentecost. Surely they didn't forget His command that fast!

It is also interesting that Matthew, who later wrote Matthew 28:19 was present as well (Acts 1:13). We would expect him to stand up and stop Peter if he was preaching the wrong thing! ("*Hey Peter, don't you know that Yahshua said...*") But we don't see that. So we need to reconcile these two facts:

| <b>Yahshua said this:</b>   | <b>They did this:</b>   |
|---|---|
| <p><i>Matthew 28:19</i><br/> <i>Go therefore and make disciples of all the nations, baptizing them in <u>the name</u> of the Father and of the Son and of the Holy Spirit</i></p> | <p><i>Acts 2:38</i><br/> <i>Then Peter said unto them, Repent and be baptized, everyone of you <u>in the name of Jesus Christ</u> . . .</i></p> |

Now, who would be in the best position to understand the *meaning* of Yahshua's words? Us, 2,000 years later; or His own disciples with whom He was speaking?

Throughout the book of Acts, will see **they baptized people in only one name... and that name was Yahshua.**

When we read the Epistles to the churches, we find that they too baptized **in only one name... and that one name was Yahshua.**

So, it is obvious that Yahshua's disciples understood '**the name**' of the Father, Son and Holy Spirit was **Yahshua!**

**NOWHERE** in scripture do we find anyone being baptized using these 'titles'... but **only** in Yahshua's name!

Acts 4:12 There is salvation in **no one else**! Yahshua has given **no other name** under Heaven by which we must be saved.

While this verse is not talking about baptism, we see that Yahshua **is the name** by which we are saved, and that there is ***no other!***

Acts 8:12 But when they believed Philip as he preached the things concerning the kingdom of God and **the name of** Jesus **Christ**, both men and women were baptized.

Acts 10:48 And he commanded them to be baptized **in the name of the Lord**.

Acts 19:5 When they heard this, they were baptized **in the name of the Lord Jesus**.

Acts 22:16 And now why are you waiting? Arise and be baptized, and wash away your sins, calling **on the name of the Lord**.

So Peter, John and the rest of the disciples **baptized in Yahshua's name** throughout Jerusalem, Judea and Samaria.

## Now let's look at the other churches:

Romans 6:3 Or do you not know that as many of us as were baptized into Christ Jesus were baptized into His death?

Galatians 3:27 For as many of you as were baptized into Christ have put on Christ.

The reason that we are baptized in Yahshua's name is that we are being 'immersed' into Yahshua. We are taking on His name, similar to the way a woman takes on her husband's name. We are saying that we belong to Yahshua and we are identifying with Him in His death and burial.

In addition to those in Rome, Corinth and Ephesus (as well as Jerusalem, Judea and Samaria), we see that the Christians in Colosse and those in the region of Galatia were all baptized in Yahshua's name.

## In conclusion, let the Bible speak for itself.

The number of times in the Bible three titles were used in Baptism = **None**

The number of times in the Bible the name of Yahshua was used in baptism = **ALL**

## Who changed the way people were baptized?

History shows us that the 'Trinity' Doctrine (*an invention of the Catholic church*) **changed** the way that people were baptized.

### **BRITANICA ENCYCLOPEDIA**

The baptismal formula was **changed** from the name of Jesus Christ to the words Father, Son & Holy Ghost **by the Catholic Church in the Second Century**. – 11<sup>th</sup> Edit., Vol. 3, ppg. 365-366.

### **CANNEY ENCYCLOPEDIA OF RELIGION**

The early church always baptized in the name of the Lord Jesus **until development of the Trinity Doctrine in the Second Century**.

### **HASTINGS ENCYCLOPEDIA OF RELIGION**

Christian baptism was administered using the words, "in the name of Jesus." – Vol. 2, pg. 377. Baptism was always in the name of Lord Jesus **until time of Justin Martyr when Triune formula was used**. – Vol. 2, pg. 389.

### **ENCYCLOPEDIA OF RELIGIONS:**

"Persons were baptized at first in the Name of Jesus Christ, or 'in the Name of the Lord Jesus.' **Afterwards, with the development of the doctrine of the Trinity**, they were baptized in the Name of the Father, and of the Son and of the Holy Ghost" (p. 53).

### **SCRIBNERS:**

"The original form of words were into the Name of Jesus Christ or Lord Jesus. **Baptism into Trinity was a later development**" (Dictionary of the Bible, Vol. I, p. 241).

**Yahshua said,  
“true worshipers will worship the Father”  
Yahshua welcomes and accepts  
people’s Worship**

*“But the hour is coming, and now is, when **the true worshipers will worship the Father in spirit and truth**”*

John 4:23

According to Yahshua, **“true worshipers will worship the Father”**.

**And the Scriptures show that people worshiped Yahshua.**

Even from the beginning of Yahshua’s life, **He was worshiped**.

*Now after Jesus was born in Bethlehem of Judea in the days of Herod the king, behold, wise men from the East came to Jerusalem, saying, “Where is He who has been born King of the Jews? For we have seen His star in the East **and have come to worship Him**”.*

*And when they had come into the house, they saw the young Child with Mary His mother, **and fell down and worshiped Him**.*

Matthew 2:2, 11

Yahshua was worshiped as a baby.

Yahshua was worshiped by His disciples.

Yahshua was worshiped by everyday people.



Yahshua was worshiped by demon possessed people.

Yahshua was worshiped after His resurrection.

Yahshua was worshiped **and He welcomed people's worship.**

**In every instance,** Yahshua **welcomes** people's worship

Scriptures show not only that Yahshua was worshiped, **but that He welcomed and accepted worship.**

*And behold, a leper came **and worshiped Him**, saying, "Lord if You are willing, You can make me clean." Then Jesus put out His hand and touched him, saying, I am willing; be cleansed.*

Matthew 8:2

*While He spoke these things to them, behold, **a ruler came and worshiped Him**, saying, "My daughter has just died, but come and lay Your hand on her and she will live."*

Matthew 9:18

***Then she came and worshiped Him***, saying, "Lord, help me!"

Matthew 15:25

*When he saw Jesus from afar, **he ran and worshiped Him.***

Mark 5:6

*Then he said, "Lord, I believe!" **And he worshiped Him.***

John 9:38

**Thomas worshiped Yahshua when he saw Him alive again.**

*And Thomas answered and said to Him,  
“My Lord and my God!”*

John 20:28

***When they saw Him, they worshiped Him***

Matthew 28:17

Two memorable examples of **Yahshua accepting worship** occurred just after His resurrection when “Mary Magdalene and the other Mary came to see the tomb.”

*So they departed quickly from the tomb with fear and great joy, and ran to bring His disciples word. And as they went to tell His disciples, behold, Jesus met them, saying, “Rejoice!” **So they came and held Him by the feet and worshiped Him.***

Matthew 28:8-9

Let us, *like the people in the Bible before us*, worship **“the Father in spirit and truth”**. Let us too worship Yahshua, The Almighty Father manifested in flesh.

***So they came and held Him by the feet and worshiped Him***

**Philip requested to see the Father –  
Yahshua replied, “*Don’t you know who I am?*”**

*Philip said, “Lord, show us the Father. That is all we need.”*

*Jesus replied:*

*Philip, **I have been with you for a long time.***

***Don't you know who I am?***

*If you have seen **me**, you have seen the Father.*

*How can you ask me to show you the Father?*

John 14:8-9 CEV

Philip walked with, talked with, ate with and witnessed the miracles of Yahshua every day... and yet **Philip did not know who Yahshua truly was!**

Like many people today, Philip did not comprehend that The Almighty Father is an invisible Spirit and that the only way anyone could ever see Him would be by looking at Yahshua Messiyah **who is The Almighty Father manifested in flesh.**

(1 Timothy 3:16; Isaiah 9:6)

My friends have you been like Philip before Yahshua opened the eyes of his understanding?

Have you, like Philip, been walking and talking with Yahshua every day and not **yet** realized who Yahshua truly is? He is The Almighty Father **Himself** manifested in flesh to be our Savior.

**Yahshua Almighty Father  
P.O. Box 3121  
Kingman, AZ 86402**